



CHRIST CHURCH  
— PCA —  
MANDARIN

ORDER *of* WORSHIP

*Fourth Sunday after Epiphany*

*February 2, 2020*

# WELCOME *to* CHRIST CHURCH

Thanks for joining us for worship this morning! We gather each week because we believe Jesus Christ is the one true hope for our tired and broken world. So, wherever your walk is with God, we are glad you are here to be part of our celebration of God's generosity to us in Jesus.

Christ Church is an inter-generational congregation rooted in our common faith in Christ and commitment to serving His kingdom. These commitments propel us into the future as we continue our congregation's thirty-year tradition of joyful and reverent worship, dedication to spiritual growth, and passion for advancing the Gospel in Jacksonville and around the world.

If you have any questions about Christ Church, please don't hesitate to ask an usher, a friendly face with a name tag in the lobby, or seek out one of our pastors.

## KIDS *during* WORSHIP

During our service, we encourage parents of young children to keep their kids in worship as long as they like. We also provide age-appropriate care and instruction for kids. Parents with children 2-years old or younger may drop-off their children in the Nursery where a team of trained child-care professionals and volunteers await them. Children, ages 3-1st grade, are dismissed for Children's Chapel after we recite the Apostles' Creed. They break into two groups to study God's Word. All children above nursery age return to the sanctuary for the offering so that we close our worship with the family of God together.

## LIFE *in* EXILE

While renovating and expanding our church facility, our congregation's normal patterns of worship and ministry will be different than normal. Our relocation to the Ramada Inn impacts our ability to hold Sunday School while also affecting our weekly slate of Bible studies and fellowship opportunities. The staff is working on alternate plans for the Fall of 2019. In the meantime, we encourage everyone to organize and enjoy informal means of fellowship on Sundays after church and throughout the week. We appreciate your patience during this transtion!

# CALENDAR *of* EVENTS

February 2 (1.30p)	Music Ministry at Westminster Woods
February 5 (7-8.30p)	High Life at the Ringhavers'
February 8 (9a-Noon)	Seamark Ranch Volunteer Saturday
February 9 (10.30a)	Communion Service
February 15 (7a)	Galatians 6.2 Service Day
February 15-17	Youth Winter Retreat

## MUSIC MINISTRY AT WESTMINSTER WOODS TODAY

Please join us this afternoon to sing songs and hymns with residents at the Westminster Woods retirement community (25 FL-13, 32259). We will meet there at 1.20p and sing from 1.30-2p.

## PUERTO RICO MISSION TRIP

In partnership with Trinity Church and Iglesia La Travesia in Puerto Rico, we are excited to send a short-term mission team to Dorado, PR to serve a small community that was devastated by Hurricane Maria two years ago. We will serve the community through aiding in the construction process to rebuild homes and restore lives. The dates for the trip are May 2-8. If you are interested, please contact John Lawler.

## YOUTH *BE STILL* WINTER RETREAT (FEB 15-17)

All middle & high school students are invited to take a break from the busyness of school to reorient to God and his Word. The cost is \$75. Please register online if you have not done so already. Contact Alec Cotton with any questions.

## SAVE THE DATE: RIDGE HAVEN CAMP (JULY 27-AUG 1)

All middle & high school students will be invited to join us on this great trip to Brevard, NC. Online registration will be available soon. There will be a fundraiser to offset costs. Stay tuned for additional details!

## EASTER CHILDREN'S CHOIR

Our Easter Children's Choir will begin rehearsing this Sunday immediately following the worship service. Please send your kids across the hall to the Children's Chapel classroom and pick them up afterwards. Rehearsal will only take five minutes and will occur each week leading up to Easter.

# ORDER *of* WORSHIP

*Fourth Sunday after Epiphany • February 2, 2020*

————— ENTER *the* PRESENCE *of* GOD —————

## PRELUDE

## WELCOME & ANNOUNCEMENTS

Chuck Colson

*Please take a moment to prepare your heart for worship, and silence all mobile devices.*

## ⊕ CALL TO WORSHIP

Psalm 135

Praise the LORD! Praise the name of the LORD, give praise, O servants of the LORD, who stand in the house of the LORD,

**In the courts of the house of our God!**

Praise the LORD, for the LORD is good; sing to his name, for it is pleasant! For the LORD has chosen Jacob for himself, Israel as his own possession!

**For we know that the LORD is great, and that our Lord is above all gods!**

## INVOCATION

## HYMN

## *Let's Go Up to the House of God*

Let's go up to the house of God,  
The rock of our salvation.  
Let's bow down and worship him  
In adoration!

### *Chorus*

Let's go up! Let's go up!  
Let's go up to the house of God!

Let's go up to the house of God;  
Ascend his holy hill.  
Come, seek his light and his truth;  
And listen to his will.

Let's go up to the mount of God,  
A house of prayer for all;  
To pour out our hearts to him  
Who listens when we call!

Let's go up to the house of God  
To plead he bring the day  
When our Savior comes again  
And calls us from our graves!

*Words: Colson*

*Music: Zipf*

## CONFESSION OF SIN

*Prior to the corporate prayer, we take a moment to confess our sins in silence.*

**Almighty God, you know our folly; the wrongs we have done are not hidden from you. Like lost sheep, we've strayed from your commandments, following the devices and desires of our own hearts. We've done those things we ought not to have done and not done those things we ought to have done. For the sake of your Son, deliver us from our sins and teach us to walk in your ways to the glory of your name. Amen.**

## ASSURANCE OF PARDON

⊕ HYMN

*Nothing But the Blood of Jesus*

What can wash away my sin?  
Nothing but the blood of Jesus;  
What can make me whole again?  
Nothing but the blood of Jesus.

*Chorus*

O precious is the flow  
That makes me white as snow;  
No other fount I know,  
Nothing but the blood of Jesus.

For my pardon this I see,  
Nothing but the blood of Jesus;  
For my cleansing this my plea,  
Nothing but the blood of Jesus.

Nothing can for sin atone,  
Nothing but the blood of Jesus;  
Naught of good that I have done,  
Nothing but the blood of Jesus.

This is all my hope and peace,  
Nothing but the blood of Jesus;  
This is all my righteousness,  
Nothing but the blood of Jesus.

*Words & Music: Lowry*

## HYMN

*Come, Thou Fount of Every Blessing*

Come, thou Fount of ev'ry blessing,  
Tune my heart to sing thy grace;  
Streams of mercy, never ceasing,  
Call for songs of loudest praise,  
Teach me some melodious sonnet,  
Sung by flaming tongues above;  
Praise the mount! I'm fixed upon it,  
Mount of God's unchanging love.

Here I raise my Ebenezer;  
Hither by thy help I come;  
And I hope, by thy good pleasure,  
Safely to arrive at home.  
Jesus sought me when a stranger,  
Wand'ring from the fold of God:  
He, to rescue me from danger,  
Interposed his precious blood.

O to grace how great a debtor,  
Daily I'm constrained to be;  
Let that grace now, like a fetter,  
Bind my wand'ring heart to thee.  
Prone to wander, Lord, I feel it,  
Prone to leave the God I love;  
Here's my heart, O take and seal it,  
Seal it for thy courts above.

*Words: Nettleton*

*Music: Robinson*



## GREETING GOD'S PEOPLE

The peace of the LORD be always with you!

**And also with you!**

## APOSTLES' CREED

**I believe in God, the Father Almighty, Creator of heaven and earth.**

**And, in Jesus Christ, his only Son, our LORD, who was conceived by the Holy Spirit; born of the virgin Mary; suffered under Pontius Pilate; was crucified, died, and was buried. He descended into hell. On the third day, he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church\*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*\*The "holy catholic Church" refers to the entire company of God's redeemed people throughout the world and across the centuries.*

*Children, ages 3-1st grade, are dismissed for Children's Chapel. They will return to the sanctuary to join their family for the collection of the offering.*

HEAR *the* WORD of GOD

PSALM OF THE DAY

Psalm 99

<sup>1</sup> The LORD reigns; let the peoples tremble!

He sits enthroned upon the cherubim; let the earth quake!

<sup>2</sup> The LORD is great in Zion;

he is exalted over all the peoples.

<sup>3</sup> Let them praise your great and awesome name!

Holy is he!

<sup>4</sup> The King in his might loves justice.

You have established equity;

you have executed justice

and righteousness in Jacob.

<sup>5</sup> Exalt the LORD our God;

worship at his footstool!

Holy is he!

<sup>6</sup> Moses and Aaron were among his priests,

Samuel also was among those who called upon his name.

They called to the LORD, and he answered them.

<sup>7</sup> In the pillar of the cloud he spoke to them;

they kept his testimonies

and the statute that he gave them.

<sup>8</sup> O LORD our God, you answered them;

you were a forgiving God to them,

but an avenger of their wrongdoings.

<sup>9</sup> Exalt the LORD our God,  
and worship at his holy mountain;  
for the LORD our God is holy!

*After the Psalm, we respond:*

All men are like grass and all their glory is like the flowers of the field.  
The grass withers and the flowers fall,  
**but the word of our God stands forever!**

<sup>1</sup> Now even the first covenant had regulations for worship and an earthly place of holiness. <sup>2</sup> For a tent was prepared, the first section, in which were the lampstand and the table and the bread of the Presence. It is called the Holy Place.

<sup>3</sup> Behind the second curtain was a second section called the Most Holy Place, <sup>4</sup> having the golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden urn holding the manna, and Aaron's staff that budded, and the tablets of the covenant. <sup>5</sup> Above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.

<sup>6</sup> These preparations having thus been made, the priests go regularly into the first section, performing their ritual duties, <sup>7</sup> but into the second only the high priest goes, and he but once a year, and not without taking blood, which he offers for himself and for the unintentional sins of the people. <sup>8</sup> By this the Holy Spirit indicates that the way into the holy places is not yet opened as long as the first section is still standing <sup>9</sup> (which is symbolic for the present age). According to this arrangement, gifts and sacrifices are offered that cannot perfect the conscience of the worshiper, <sup>10</sup> but deal only with food and drink and various washings, regulations for the body imposed until the time of reformation.

<sup>11</sup> But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) <sup>12</sup> he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. <sup>13</sup> For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, <sup>14</sup> how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

<sup>15</sup> Therefore he is the mediator of a new covenant, so that those who are called

may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.<sup>16</sup> For where a will is involved, the death of the one who made it must be established.<sup>17</sup> For a will takes effect only at death, since it is not in force as long as the one who made it is alive.

<sup>18</sup> Therefore not even the first covenant was inaugurated without blood.<sup>19</sup> For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people,<sup>20</sup> saying, “This is the blood of the covenant that God commanded for you.”<sup>21</sup> And in the same way he sprinkled with the blood both the tent and all the vessels used in worship.<sup>22</sup> Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

<sup>23</sup> Thus it was necessary for the copies of the heavenly things to be purified with these rites, but the heavenly things themselves with better sacrifices than these.<sup>24</sup> For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf.<sup>25</sup> Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own,<sup>26</sup> for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself.

<sup>27</sup> And just as it is appointed for man to die once, and after that comes judgment,<sup>28</sup> so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

*After the lesson, we respond:*

This is the Word of the Lord!

**Thanks be to God!**

SERMON

*Jesus: Once for All*  
Chuck Colson

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## RESPOND *to* GOD

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### ⊕ HYMN

*Come Ye Sinners*

Come ye sinners, poor and needy,  
Weak and wounded, sick and sore;  
Jesus ready stands to save you,  
Full of pity, love, and pow'r.

#### *Chorus*

I will arise and go to Jesus,  
He will embrace me in his arms;  
In the arms of my dear Savior,  
O there are ten thousand charms.

Come, ye thirsty, come and welcome,  
God's free bounty glorify;  
True belief and true repentance,  
Ev'ry grace that brings you nigh.

Come ye weary, heavy laden,  
Lost and ruined by the fall;  
If you tarry 'til you're better,  
You will never come at all.

Let not conscience make you linger,  
Nor of fitness fondly dream;  
All the fitness he requireth  
Is to feel your need of him.

*Words: Hart*

*Music: Rouseau*

## INTERCESSION & THE LORD'S PRAYER

David Ristau

*After our congregational supplications, we say the prayer our Savior has taught us.*

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## OFFERING OUR GIFTS TO GOD

### OFFERTORY

*Jesus Paid It All*

*Then, after the offering, we thank God for his gifts by singing the Doxology.*



**Praise God from whom all blessings flow;  
Praise him all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost! Amen.**

## PRAYER OF THANKSGIVING



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## DEPART *in* PEACE

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### HYMN

*Jesus, Keep Me Near the Cross*

Jesus, keep me near the cross;  
There a precious fountain,  
Free to all, a healing stream,  
Flows from Calvary's mountain.

Near the cross, a trembling soul,  
Love and mercy found me;  
There the bright and morning star  
Sheds its beams around me.

#### *Chorus*

In the cross, in the cross, be my glory ever;  
Till my ransomed soul shall find rest beyond the river.

Near the cross, O Lamb of God,  
Bring its scenes before me;  
Help me walk from day to day  
With its shadows o'er me.

Near the cross I'll watch and wait,  
Hoping, trusting ever,  
Till I reach the golden strand  
Just beyond the river.

*Words: Hughes*

*Music: Williams*

### BENEDICTION

## MINISTRY *of the* WEEK

### INTERNATIONAL

Jim Fitzgerald serves as a missionary with Equipping Pastors International in North Africa and the Middle East. He is adjunct professor of Humanities and has also taught courses in World Religions, Bible, Philosophy of Religion, and History. His vision is to equip pastors in North Africa and the Middle East where Islam is firmly entrenched. This region was once the intellectual and theological capital of the Christian world, and Jim desires to see its true Christian heritage recovered.

### LOCAL

Hernando Sáenz is the Hispanic American Ministries Coordinator for Mission to North America (MNA). Hernando works with MNA to create a movement of PCA churches and presbyteries reaching all generations of Hispanics in the United States and Canada. In fulfillment of this vision, his passion is to see new churches planted, new leaders developed, and existing churches equipped for thriving ministry.

## ITEMS *for* PRAYER

**HEALTH CONCERNS:** Steve Beaver; Branson Bishop; Tad Duke; Sue Forsyth; Gar Gurganious; Hector Harima; Jay Kirk; George Mitchell; Lindsey & Valyn Ragland; Corky Rogers; Dianne Smith; Mason Yost



# STAFF *of* CHRIST CHURCH

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# ELDERS *of* CHRIST CHURCH

Danny Abboud | Carl Ashauer | Steve Beaver | Roger Bosma | Jim Dickenson | Jon Groh

Dave Lowe | David Ristau | Cannon Simpson



**CHRIST CHURCH**  
— PCA —  
MANDARIN

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