



CHRIST CHURCH  
— PRESBYTERIAN —

ORDER *of* WORSHIP

*Ninth Sunday after Trinity*

*August 14, 2022*

## WELCOME *to* CHRIST CHURCH

Thanks for joining us for worship this morning! We gather each week because we believe Jesus Christ is the one true hope for our tired and broken world. So, wherever your walk is with God, we are glad you are here to be part of our celebration of God's generosity to us in Jesus.

Christ Church is an inter-generational congregation rooted in our common faith in Christ and commitment to serving His kingdom. These commitments propel us into the future as we continue our congregation's thirty-year tradition of joyful and reverent worship, dedication to spiritual growth, and passion for advancing the Gospel in Jacksonville and around the world.

If you have any questions about Christ Church, please don't hesitate to ask an usher, a friendly face with a name tag in the lobby, or seek out one of our pastors.

## KIDS *during* WORSHIP

During our service, we encourage parents of young children to keep their kids in worship as long as they like. We also provide age-appropriate care and instruction for kids. Parents with children 2-years old or younger may drop-off their children in the Nursery (0-Walking) or the Toddler Room (Walking-2) where a team of trained child-care professionals and volunteers await them. Children ages 3-1st grade are dismissed for Children's Chapel after we recite the Apostles' Creed. They exit the sanctuary through the back doors to study God's Word. All children above nursery age return to the sanctuary for the offering so that we close our worship with the family of God together.

## CONNECT *at* CHRIST CHURCH

Through Jesus, God saves us by grace through faith alone. That said, God does not save us to be alone! Rather, he welcomes us into his family, bringing us into relationship with one another. Within this family, Jesus challenges and transforms us as we love one another, share life together, and serve the world around us. At Christ Church, we desire to develop these types of relationships in School of Discipleship. Please join us at 9.30 am on Sundays to participate!

# CALENDAR *of* EVENTS

August 14 (12p)	Back-to-School Cookout
August 18 (12.30p)	<i>Wrapped in Prayer</i> Meeting
August 21 (9.30a)	School of Discipleship Resumes
August 21 (10.30a)	Communion Service
August 21 (5-7p)	Youth Group Kickoff (6th-12th graders)
August 28 (9.30a)	School of Discipleship
August 28 (10.30a)	Worship Service
August 28 (5-7p)	Youth Group (6th-12th graders)
September 4 (9.30a)	School of Discipleship
September 4 (10.30a)	Worship Service
September 4	NO Youth Group
September 5	Labor Day (Church Office Closed)

## BACK-TO-SCHOOL COOKOUT TODAY

Join us on the front lawn right after church today for our back-to-school cookout and some end of summer fun. There will be burgers and hotdogs and water slides for all ages. The Kona Ice truck will be here too.

## SCHOOL OF DISCIPLESHIP RESUMES NEXT SUNDAY

All School of Discipleship classes will resume on August 21 at 9.30a. Adult classes will meet in the multipurpose room (*Cornerstone*) and the sanctuary (*Emmaus*). Children and youth will meet in their respective classrooms upstairs. Nursery will be available for ages 0-2.

## FALL CALENDAR

In your bulletin you will see a full Fall Calendar. We are excited about all that God is doing at Christ Church and are eager to invite you to join us!

## *WRAPPED IN PRAYER* MEETING

The next *Wrapped in Prayer* meeting will be held on Thursday, August 18 at 12.30p in the multipurpose room. Crochet and knitting learners are always welcome. Please contact Claire Van Til (904-434-1478) with any questions.

# ORDER *of* WORSHIP

*Ninth Sunday after Trinity • August 14, 2022*

————— ENTER *the* PRESENCE *of* GOD —————

## PRELUDE

## WELCOME & ANNOUNCEMENTS

Chuck Colson

*Please take a moment to prepare your heart for worship, and silence all mobile devices.*

## ⊕ CALL TO WORSHIP

Psalm 95

Come, let us sing to the LORD; let us make a joyful noise to the rock of our salvation! Let us come into his presence with thanksgiving!

**Let us make a joyful noise to him with songs of praise!**

Come, let us worship and bow down; let us kneel before the LORD, our Maker! For he is our God!

**And we are the people of his pasture!**

## INVOCATION

## HYMN

*Let's Go Up to the House of God*

*Words: Colson | Music: Zipf*

Let's go up to the house of God,  
The rock of our salvation.  
Let's bow down and worship him  
In adoration!

### *Chorus*

Let's go up! Let's go up!  
Let's go up to the house of God!

Let's go up to the house of God;  
Ascend his holy hill.  
Come, seek his light and his truth;  
And listen to his will.

Let's go up to the mount of God,  
A house of prayer for all;  
To pour out our hearts to him  
Who listens when we call!

Let's go up to the house of God  
To plead he bring the day  
When our Savior comes again  
And calls us from our graves!

## CONFESSION OF SIN

*Prior to the corporate prayer, we take a moment to confess our sins in silence.*

**Almighty God, you know our folly; the wrongs we have done are not hidden from you. Like lost sheep, we've strayed from your commandments, following the devices and desires of our own hearts. We've done those things we ought not to have done and not done those things we ought to have done. For the sake of your Son, Jesus Christ, forgive our sins and teach us your way that we may walk in your truth. Amen.**

## ASSURANCE OF PARDON

⊕ HYMN

*And Can It Be that I Should Gain*

*Words: Wesley | Music: Campbell*

And can it be that I should gain an int'rest in the Savior's blood?  
Died he for me who caused his pain? For me who him to death pursued?  
Amazing love! How can it be that thou, my God, shouldst die for me?

*Chorus*

Amazing love! How can it be,  
That thou, my God, shouldst die for me!

He left his Father's throne above, so free, so infinite his grace!  
Emptied himself of all but love and bled for Adam's helpless race.  
'Tis mercy all, immense and free, for O my God, it found out me!

Long my imprisoned spirit lay, fast bound in sin and nature's night;  
Thine eye diffused a quick'ning ray; I woke, the dungeon flamed with light.  
My chains fell off, my heart was free; I rose, went forth, and followed thee.

No condemnation now I dread; Jesus, and all in him, is mine!  
Alive in him, my living Head, and clothed in righteousness divine;  
Bold I approach th'eternal throne, and claim the crown, through Christ, my own.

## HYMN

*Amazing Grace!*

*Words: Newton*

Amazing grace!—how sweet the sound—  
That saved a wretch like me!  
I once was lost, but now am found,  
Was blind, but now I see.

‘Twas grace that taught my heart to fear,  
And grace my fears relieved;  
How precious did that grace appear  
The hour I first believed!

Through many dangers, toils, and snares,  
I have already come;  
‘Tis grace has brought me safe thus far,  
And grace will lead me home.

When we’ve been there ten thousand years,  
Bright shining as the sun,  
We’ve no less days to sing God’s praise  
Than when we’d first begun.



## APOSTLES' CREED

**I believe in God, the Father Almighty, Creator of heaven and earth.**

**And, in Jesus Christ, his only Son, our LORD, who was conceived by the Holy Spirit; born of the virgin Mary; suffered under Pontius Pilate; was crucified, died, and was buried. He descended into hell. On the third day, he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church\*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*\*The "holy catholic Church" refers to the entire company of God's redeemed people throughout the world and across the centuries.*

*Children, ages 3-1st grade, are dismissed for Children's Chapel. Children exit the sanctuary through the main rear doors. They will return for the Offering.*

HEAR *the* WORD of GOD

PSALM OF THE DAY

Psalm 95

- <sup>1</sup> Oh come, let us sing to the LORD;  
let us make a joyful noise to the rock of our salvation!
- <sup>2</sup> Let us come into his presence with thanksgiving;  
let us make a joyful noise to him with songs of praise!
- <sup>3</sup> For the LORD is a great God,  
and a great King above all gods.
- <sup>4</sup> In his hand are the depths of the earth;  
the heights of the mountains are his also.
- <sup>5</sup> The sea is his, for he made it,  
and his hands formed the dry land.
- <sup>6</sup> Oh come, let us worship and bow down;  
let us kneel before the LORD, our Maker!
- <sup>7</sup> For he is our God,  
and we are the people of his pasture, and the sheep of his hand.  
Today, if you hear his voice,
- <sup>8</sup> do not harden your hearts, as at Meribah,  
as on the day at Massah in the wilderness,
- <sup>9</sup> when your fathers put me to the test  
and put me to the proof, though they had seen my work.
- <sup>10</sup> For forty years I loathed that generation  
and said, “They are a people who go astray in their heart,  
and they have not known my ways.”
- <sup>11</sup> Therefore I swore in my wrath,  
“They shall not enter my rest.”

*After the Psalm, we respond:*

All men are like grass and all their glory is like the flowers of the field.  
The grass withers and the flowers fall,

**but the word of our God stands forever!**

## EPISTLE LESSON

Hebrews 3.12-4.13

<sup>12</sup> Take care, brothers, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God. <sup>13</sup> But exhort one another every day, as long as it is called “today,” that none of you may be hardened by the deceitfulness of sin. <sup>14</sup> For we have come to share in Christ, if indeed we hold our original confidence firm to the end. <sup>15</sup> As it is said,

“Today, if you hear his voice,  
do not harden your hearts as in the rebellion.”

<sup>16</sup> For who were those who heard and yet rebelled? Was it not all those who left Egypt led by Moses? <sup>17</sup> And with whom was he provoked for forty years? Was it not with those who sinned, whose bodies fell in the wilderness? <sup>18</sup> And to whom did he swear that they would not enter his rest, but to those who were disobedient? <sup>19</sup> So we see that they were unable to enter because of unbelief.

<sup>1</sup> Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. <sup>2</sup> For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. <sup>3</sup> For we who have believed enter that rest, as he has said,

“As I swore in my wrath,  
“They shall not enter my rest,””

although his works were finished from the foundation of the world. <sup>4</sup> For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” <sup>5</sup> And again in this passage he said,

“They shall not enter my rest.”

<sup>6</sup> Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, <sup>7</sup> again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted,

“Today, if you hear his voice,  
do not harden your hearts.”

<sup>8</sup> For if Joshua had given them rest, God would not have spoken of another day later on. <sup>9</sup> So then, there remains a Sabbath rest for the people of God, <sup>10</sup> for whoever has entered God's rest has also rested from his works as God did from his.

<sup>11</sup> Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. <sup>12</sup> For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. <sup>13</sup> And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

*After the lesson, we respond:*

This is the Word of the Lord!

**Thanks be to God!**

SERMON

*Not Our Own*  
Chuck Colson

## RESPOND *to* GOD

### ⊕ HYMN

*On Jordan's Stormy Banks I Stand*

*Words: Hustad | Music: McIntosh*

On Jordan's stormy banks I stand,  
And cast a wishful eye  
To Canaan's fair and happy land,  
Where my possessions lie.

All o'er those wide extended plains  
Shines one eternal day;  
There God the Son forever reigns,  
And scatters night away.

#### *Chorus*

I am bound, I am bound, I am bound for the promised land.  
I am bound, I am bound, I am bound for the promised land.

No chilling winds nor poisonous breath  
Can reach that healthful shore;  
Sickness, sorrow, pain, and death,  
Are felt and feared no more.

When shall I reach that happy place  
And be forever blest?  
When shall I see my Father's face  
And in his bosom rest?

## INTERCESSION & THE LORD'S PRAYER

Rob Hiday

*After our congregational supplications, we say the prayer our Savior has taught us.*

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## OFFERING OUR GIFTS TO GOD

### OFFERTORY

*The Good Shepherd*

*Words: Colson | Music: Zipf*

*The Good Shepherd speaks; the fold hears his call.  
They gather to him, who died for them all.  
From east and from west, out of the wild,  
They follow his voice and in him abide.*

#### *Chorus*

*Enter his gates with thanksgiving;  
Enter his courts with praise.  
Come, let us worship and bow down;  
Come and bless his name!*

*We've wandered off, walked our own way.  
He binds us up, bearing our shame.  
Safe in the fold, his blood shed for us,  
Mercy and love—ours in abundance.*

*We are his sheep; we are not our own.  
He takes us out and leads us home.  
In the valley of death, where the shadow is cast,  
The Lord guards our way—he is steadfast.*

⊕ DOXOLOGY

**Praise God from whom all blessings flow;  
Praise him all creatures here below;  
O praise him, alleluia!  
Praise, praise the Father, praise the Son;  
And praise the Spirit three in one!  
O Praise him, O Praise him;  
Alleluia, alleluia, alleluia! Amen.**

PRAYER OF THANKSGIVING



# DEPART *in* PEACE

## HYMN

*Guide Me, O Thou Great Jehovah*

*Words: Williams | Music: Hughes*

Guide me, O thou great Jehovah,  
Pilgrim through this barren land;  
I am weak, but thou art mighty;  
Hold me with thy pow'rful hand;  
Bread of heaven, Bread of heaven,  
Feed me till I want no more,  
Feed me till I want no more.

Open now the crystal fountain,  
Whence the healing stream doth flow;  
Let the fire and cloudy pillar  
Lead me all my journey through;  
Strong Deliv'rer, strong Deliv'rer,  
Be thou still my strength and shield,  
Be thou still my strength and shield.

When I tread the verge of Jordan,  
Bid my anxious fears subside;  
Death of death, and hell's Destruction,  
Land me safe on Canaan's side;  
Songs of praises, songs of praises  
I will ever give to thee,  
I will ever give to thee.

## BENEDICTION



# MINISTRIES *of the* WEEK

## LOCAL

Toby & Lindsey Ragland, with their four daughters, are members at Christ Church. Toby works with College Golf Fellowship, seeking to share the gospel with and make disciples of college golfers on the campuses of UNF, UF, and UCF. His desire is to see college golfers give themselves to the service of Jesus inside and outside of the golfing world.

## INTERNATIONAL

Josh and Anna Dickenson, with their sons, Daniel, Jacob, and Benjamin, live in Bundibugyo, Uganda, working with Serge with a focus on using clean water projects as a vehicle for sharing the Gospel. God's heart for the poor has inspired Josh and Anna to live and minister to the Babwisi, Bakongo, and Bwamba tribes in Bundibugyo. They envision a life of walking alongside these diverse friends and serving God there through preaching, healing, and equipping.

## ITEMS *for* PRAYER

**HEALTH CONCERNS:** Steve Beaver; Barb Day (*cancer*); Mo Dickenson (*foot*); Sue Forsyth (*back*); Elizabeth Garnett (*cancer*); Linda Gibbs (*shoulder*); Gar Gurganious (*cancer*); Bob Moore (*back*); Wayne Noble; Sandy Reynolds

# CONNECT

I'm interested in:

- Meeting with a pastor
- Church Membership
- Connecting at Christ Church
- Children's Ministry
- Youth Ministry

# PRAYER

I would like prayer for:

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- Please keep my request private

# WELCOME

Name(s) \_\_\_\_\_

Children

\_\_\_\_\_ Age \_\_\_\_\_

\_\_\_\_\_ Age \_\_\_\_\_

\_\_\_\_\_ Age \_\_\_\_\_

\_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

I would like to receive Christ Church weekly newsletters

*Please tear off & drop in the offering plate, on the welcome desk, or leave with one of our staff*



**CHRIST CHURCH**  
— PRESBYTERIAN —

# STAFF

Rev. Dr. Chuck Colson | Senior Pastor  
ccolson@christchurchpresjax.org

Rev. John Lawler | Associate Pastor  
jlawler@christchurchpresjax.org

Rev. Alec Cotton | Assistant Pastor of Youth  
acotton@christchurchpresjax.org

Charlotte Cox | Administrator  
admin@christchurchpresjax.org

Allison Ristau | Children's Ministry Coordinator  
aristau@christchurchpresjax.org

Andy Zipf | Director of Music & Artist in Residence  
azipf@christchurchpresjax.org

# ELDERS

Steve Beaver | Roger Bosma | Jim Dickenson |

Jon Groh | Rob Hiday | Dave Lowe |

Hugh Morris | David Ristau | Spence Romine |

Cannon Simpson | Carl Ashauer (*emeritus*) |

Danny Abboud (*emeritus*)

## CHRIST CHURCH PRESBYTERIAN

A congregation of the Presbyterian Church in America

9794 Old St. Augustine Road

Jacksonville, FL 32257

(904) 262-5588 [www.christchurchpresjax.org](http://www.christchurchpresjax.org)